

City of Pilot Point, Texas City Council Strategic Plan and Priorities – FY 2018 (Votes/Score)

Infrastructure

Street Maintenance/Reconstruction (6/16)
Water/Sewer Line Replacement (5/13)
Pedestrian Access/Sidewalks (3/7)
Stormwater Management (6/16)
New Sewer Plant (7/18)
Public Buildings – Fire/Police/Public
Works (1/3)
Alleyway Plan (2/3)

Community Development

Planning for Future Growth (6/13)
Redevelopment of Abandoned/Underutilized Property (4/6)
Downtown Redevelopment (5/13)
Retail Development Along SH 377 - 0
Housing Development/Options - 0
Preserving Green Space Thru
Planning (2/3)

Organizational Issues

Improve Communication to Citizens (2/4)
Recruit & Retain High Quality
Employees (5/9)
Improve Transparency (2/3)
Better Community Engagement
Strategies (3/5)

Public Safety

Disaster Preparedness (6/10)
Crime Prevention - 0
Police Visibility (2/4)
Enforce Code Violations/Tall Grass &
Weeds/Dilapidated Structures/Exterior
Maintenance (6/10)
Improve Animal Control Services (2/5)

Parks & Recreation

Bike and Hike Trails (3/4)
Recreation Center (4/6)
Senior Programming (3/4)
Recreation Programming (1/1)
Athletic Fields – Softball, Baseball, Football,
Soccer (6/13)
More Parks and Park Amenities (8/11)

Other

Cultural and Entertainment Opportunities (4/7)
Tourism/Destination (4/6)

Infrastructure

- A. Improve major streets and streets in neighborhoods.
 - a. Review the Street Inventory Assessment with the Capital Projects Advisory Committee (CPAC). (MC, $AG 1^{st}$ Quarter)
 - b. Prepare a priority list and bond package recommendation to City Council. (CPAC 2nd Quarter)
 - c. Council consider recommendation a bond election for May 2018. (Council 2nd Quarter)
 - d. Identify streets for maintenance improvements and execute using Public Works staff and resources. (MC On-going)
- B. Replace water lines and sewer lines.
 - a. Complete Phase I of water and sewer mapping project. (BW, MC 2nd Quarter)
 - b. Complete water and sewer line master plan. (MC, BW 4th Quarter)
 - c. Prioritize and fund projects for each of the next five years. (MC, AG, BW 3^{rd} Quarter)
- C. Enhance pedestrian access and sidewalks around the community.
 - a. Review sidewalk and trail plan in the Parks and Recreation Master Plan with the CPAC. (AG, MC -1st Quarter)
 - b. Prioritize sidewalks and trails, identify costs and consider recommendation to City Council (CPAC, AG, MC 1st Quarter)
 - c. Council consider recommendation for the May 2018 bond package. (Council 2nd Quarter)
 - d. Consider community participation program in the sidewalk program.
- D. Implement a Stormwater management plan.
 - a. Establish a drainage utility for Pilot Point. (AH, AG -1st Quarter)
 - b. Approve the establishment of a fee to provide for maintenance of the system. (Council -1st Quarter)
 - c. Conduct a drainage inventory assessment and prioritize maintenance needs. (MC 2nd Quarter)
 - d. Solicit proposals for a drainage master plan and identify funding alternatives. (FY 2019)
- E. Design and prepare for construction of new wastewater treatment plant.
 - a. Identify potential land for purchase and acquire it. (AG, BW 2nd Quarter)
 - b. Negotiate a partnership with the Mustang Special Utility District. (AG, BW -2^{nd} Quarter)
 - c. Go through TCEQ process for site selection. (AG, MC, BW thru 2nd Quarter 2019)
 - d. Begin design of the new plant. (BW start 3rd Quarter)
- F. Conduct a needs assessment for public buildings.
 - a. Review building needs with the CPAC. (AG -1st Quarter)

- b. Conduct site visits of the Police Department, Fire Station and Public Works Building. (AG -1st Quarter)
- c. Develop priority list and consider including in recommendation to Council for May 2018 bond package. (CPAC -1st Quarter)
- G. Develop an alleyway plan.
 - a. Conduct an inventory of alleys and determine if suitable for vacation. (MC, TV 4th Quarter)

Community Development

- H. Implement planning for future growth.
 - a. Establish Historical Design Standards for the Downtown Square. ($KC 2^{nd}$ Quarter)
 - b. Update the City's subdivision regulations. ($KC 3^{rd}$ Quarter)
 - c. Upgrade the City's Fence Ordinance. (KC 3rd Quarter)
 - d. Establish a Cell Tower Ordinance. (KC 2nd Quarter)
 - e. Establish a Pro Rata policy. (KC 2nd Quarter)
 - f. Complete and adopt the comprehensive plan Point Me Home 2030. ($KC 2^{nd}$ Quarter)
- I. Develop strategies for redevelopment of abandoned/under-utilized property.
 - a. Establish a process for property tax rebates to incentivize redevelopment of abandoned property. (AG -1st Quarter)
 - b. Collaborate with the Pilot Point EDC to identify and market under-utilized properties. (AG, KC, AD 3rd Quarter)
- J. Establish a process for downtown redevelopment.
 - a. Engage Eikon to develop a Downtown Master Plan to include alternative parking areas. (AG -1st Quarter)
 - b. Review Plan with CPAC and consider for recommendation as part of May 2018 bond package to Council, or consider alternative financing options. (AG -1st Quarter)
- K. Develop strategies to enhance retail development along SH 377. (AD -4^{th} Quarter)
- L. Investigate housing development options including subdivision regulations. ($KC 3^{rd}$ Quarter)
- M. Establish strategies and processes for preserving green space thru planning. ($KC 3^{rd}$ Quarter)

Organizational Issues

- A. Improve communication to citizens and develop better community engagement strategies.
 - a. Identify and implement alternative communication methods. (AH, LE, AG -2^{nd} Quarter)

- b. Schedule Quarterly Town Hall meetings. (AG, AH 2nd Quarter)
- c. Hold monthly meetings, Coffee with the City Manager. (AG -1st Quarter)
- d. Utilize the Library as a place to disseminate information and host community meetings. (WT On-going)
- B. Recruit & retain high quality employees.
 - a. Continue Quarterly Stakeholder meetings. (AG On-going)
 - b. Provide supervisory training to Mid-level Managers. (AG On-going)
 - c. Have each department prepare an employee development plan. (All On-going)
 - d. Improve the performance evaluation process. (All -2^{nd} Quarter)
 - e. Conduct employee climate assessment in May 2018. (AG 3rd Quarter)
- C. Improve Transparency.
 - a. Apply with GFOA for the Distinguished Budget Presentation Award (Budget) (AG 1st Quarter)
 - b. Apply with GFOA for the Certificate of Excellence in Financial Reporting Award (CAFR) (AG, $LE 2^{nd}$ Quarter)
 - c. Apply for the Transparency Awards with the Texas State Comptroller's Office. (LE -3^{rd} Quarter)
 - d. Improve the City's website and make it more user friendly. (All -3^{rd} Quarter)

Public Safety

- D. Enhance the City's Disaster Preparedness
 - a. Schedule and execute two disaster preparedness drills per year. (HH, BC 4th Quarter)
 - b. Collaborate with Denton County agencies on disaster preparedness. (HH, BC 4th Quarter)
 - c. Participate in the North Texas Emergency Manager working group through the NCTCOG. (HH, BC On-going)
- E. Crime Prevention
 - a. Identify strategies to enhance crime prevention. (TC On-going)
 - b. Investigate ordinances that can enhance crime prevention. (TC On-going)
 - c. Participate in the planning and development process to ensure neighborhoods are designed to mitigate crime. (TC On-going)
- F. Police Visibility
 - a. Prepare a long-term strategy for adding personnel to ensure a police presence in neighborhoods as the City grows in population and area. (TC On-going)
- G. Enforce Code Violations/Tall Grass & Weeds/Dilapidated Structures/Exterior Maintenance
 - a. Enforce code ordinances in a fair-handed way to encourage compliance but ensure success. (TC, SB On-going)
- H. Improve Animal Control Services

- a. Provide information to the public about All American Dogs. (TC, AG On-going)
- b. Monitor results to ensure compliance with the contract. (TC On-going)

Parks & Recreation

- I. Develop a Plan to Address Bike and Hike Trails
 - a. Prepare a Trails Master Plan (AH, 3rd Quarter)
 - b. Provide information from the Parks and Recreation Master Plan to the CPAC. (AG 1st Quarter)
 - c. Review Plan with CPAC and consider for recommendation as part of May 2018 bond package to Council. (AG -1st Quarter)
 - d. Council consider recommendation for sidewalk plan as part of May 2018 bond election. (Council -2^{nd} Quarter)

J. Recreation Center

- a. Provide information on vacant building to the CPAC and conduct a site visit. (AG 1st Quarter)
- b. Review building with CPAC and consider for recommendation as part of May 2018 bond package to Council. (AG -1st Quarter)
- c. Discuss potential partnership with YMCA for operations of facility and recreation program. (AG -1st Quarter)
- K. Senior Programming and Recreation Programming
 - a. Discuss potential partnership with YMCA for operations of facility and recreation program. (AG -1st Quarter)
- L. Athletic Fields Softball, Baseball, Football, Soccer
 - a. Provide information on the Parks and Recreation Master Plan to the CPAC. (AG 1st Quarter)
 - b. Review Plan with CPAC and consider for recommendation as part of May 2018 bond package to Council. (AG -1st Quarter)
- M. More Parks and Park Amenities
 - a. Provide information on the Parks and Recreation Master Plan to the CPAC. (AG 1st Quarter)
 - b. Review Plan with CPAC and consider for recommendation as part of May 2018 bond package to Council. (AG -1st Quarter)

Other

- N. Cultural and Entertainment Opportunities (4/7)
 - a. Establish an artist in residency program on the Square. (AD -3^{rd} Quarter)
 - b. Collaborate with the Opera House in the promotion of programs. ($LC 4^{th}$ Quarter)
 - c. Collaborate with Western Son Distillery in the promotion of events.
- O. Tourism/Destination (4/6)
 - a. Execute Hot Rods & Heroes in June 2018. (LC 3rd Quarter)

- b. Execute Bonnie & Clyde Days in October 2018. (LC FY 2019 1st Quarter)
- c. Pursue grants and programs that enhance the Main Street program. (LC Ongoing)
- d. Execute a hotel feasibility study in conjunction with the EDC Executive Director. (AG, $AD 2^{nd}$ Quarter)
- e. Develop strategies to leverage other local events to promote Pilot Point.
- AG Alan Guard, City Manager
- AH Alice Holloway, City Secretary
- MC Mario Cisneros, Public Works Director
- TV Trent Vandargriff. Operations Manager
- BW Brandon Wall, City Engineer
- KC Kelly Carpenter, Development Services Director
- AD Amanda Davenport, Executive Director of Economic Development
- LC Lenette Cox, Main Street/KPPB/Museum Director
- HH Heath Hudson, Fire Chief
- BC Assistant Fire Chief/Fire Marshall
- TC Tim Conner, Police Chief
- SB Sheree Brady, Code Enforcement Officer
- LE Lana Ensminger, Finance Supervisor